

**Agenda**  
**Canton Borough Council**  
**April 14, 2025      7:00 p.m.**

**1. Attendance**

**2. Opening of Council**

Meeting called to order  
Pledge of Allegiance  
Invocation

**3. Minutes**

\_\_\_\_\_ moved and \_\_\_\_\_ seconded accepting the minutes of the March 10<sup>th</sup> regular meeting as presented in written form in lieu of reading aloud. Roll call:

\_\_\_\_\_ moved and \_\_\_\_\_ seconded accepting the minutes of the March 27th Recreation Committee meeting. Roll call:

**4. Bills (Jennings & Koval )**

\_\_\_\_\_ moved and \_\_\_\_\_ seconded accepting the bills presented for payment and the issuing of checks since the March meeting. Roll call:

**5. Visitors**

Canton Borough Residents and Canton Borough Tax Payers. Please give name, address, organization which you represent, and subject. Individuals or organizations distributing materials or information should identify themselves and the purpose of the distribution of their information. Individuals making comments relative to a problem with employees should direct their comments to Council members or to the Borough Manager **outside** the meeting. Being this is a business meeting of the Council, it is required that all comments/questions be kept to 3 minutes per person. Visitors will stand and speak from the visitor seating area unless invited otherwise. If a visitor has more information to provide than the 3 minutes will allow to be presented, a written statement can be provided to the Borough Manager by noon on meeting day to be copied for inclusion in Council's meeting packet.

**6. Business**

- A. Resolution No. 2024-8 – Canton Borough Public Complaint Policy / Procedures
- B. Right-to-Know-Law Policy
- C. Create a Records Management Policy
- D. Ordinance No. 568- Motor Vehicles – Resolve?
- E. Resolution 2025-13 Federal Surplus Distribution – Sign
- F. 2 CD's – renew or cash in
- G. Sign Berkheimer Resolution
- H. Review G.H. Harris exoneration list
- I. Review and sign Lecce Electric Maintenance Agreement (street lights)
- J. DCNR Grant (Basketball Court)– Update & sign paperwork
- K. Sidewalk Grant - update
- L. Solicitor Services – open bids
- M. Authorize Terry LaMont to get a bank debit card / reimbursements
- N. Telephone System – update

- O. Change the regular meeting time to 6:00pm?
- P. HVAC Maintenance - update
- Q. PSAB Annual Conference – update – deadline 4/24/25
- R. Tree City Application & Arbor Day May 2, 2025 – approve expenses
- S. VFW Post 714 Memorial Day Parade request – approval

## **7. Police Department**

- T. March Police report
- U. Holding Cell – Update

## **8. Street Department**

- V. Street report for March
- W. Freightliner Truck - update
- X. West Union Paving Project – award bid
- Y. Hydrant Markers – status
- Z. Speed Monitoring Signs – status
- aa. Munici bid items - update

## **9. Zoning / Codes Officer**

- bb. March Report
- cc. Office Hours – Tuesdays & Fridays 10-5
- dd. Authorization of Door Hangers & Business Cards
- ee. Per Bradford County Planning Commission:
  - a. Canton Borough Authority & Schrader Sub Division Review
- ff. Trap-Neuter-Return(Brian contacted Margret Boritz)

## **10. Fire Department**

- gg. Fire Report for March
- hh. Backup Generator – advertise?

## **11. Emergency Management**

- ii. March Report

## **12. Recreation Committee Report**

- jj. Recreation report for March
- kk. Creation of Non-Profit to help fund upgrades repairs to the pool.

## **13. Mayor's Remarks**

## **14. Junior Council Person Program**

## **15. General Information (no information or action required)**

New flags(pole in front of the office) donated by Clint Owlett's Office  
 Street Sweeping – April 16 & 17th – starting at 7am  
 Procession of the Cross April 18<sup>th</sup> starting at 10:30 at the Church of Christ  
 Spring Clean Up – May 19<sup>th</sup> – 22nd

**16. For the Good of the Order**  
Next meeting – May12<sup>th</sup> 2025

**17. Adjournment**