

**Agenda**  
**Canton Borough Council**  
**February 9, 2026 6:00 p.m.**

**1. Attendance**

**2. Opening of Council**

Meeting called to order  
Pledge of Allegiance  
Invocation

**3. Minutes**

\_\_\_\_\_ moved and \_\_\_\_\_ seconded accepting the minutes of the January 12th, Reorganizational/Regular Council meeting. Roll call:

**4. Bills (Atherton-Ely & Jennings )**

\_\_\_\_\_ moved and \_\_\_\_\_ seconded accepting the bills presented for payment and the issuing of checks since the January 12th meeting. Roll call:

**5. Visitors**

Regarding agenda items. Canton Borough Residents and Canton Borough Tax Payers. Please give name, address, organization which you represent, and subject. Individuals or organizations distributing materials or information should identify themselves and the purpose of the distribution of their information. Individuals making comments relative to a problem with employees should direct their comments to Council members or to the Borough Manager **outside** the meeting. Being this is a business meeting of the Council, it is required that all comments/questions be kept to 3 minutes per person. Visitors will stand and speak from the visitor seating area unless invited otherwise. If a visitor has more information to provide than the 3 minutes will allow to be presented, a written statement can be provided to the Borough Manager by noon on meeting day to be copied for inclusion in Council's meeting packet.

**6. Business**

- A. Sidewalk Grant
- B. Special Audit "Agreed upon procedure"
- C. Raychel Boggs quote on payroll (ask for more time)
- D. Needing more file cabinets
- E. Borough Manager ordinance draft
- F. Resolutions
- G. Audit Engagement letter for 2025

**7. Police Department**

- H. January Police report

**8. Street Department**

- I. Street report for January
- J. Fuel Tank update

- K. Stepping Stones update
- L. Rec. Building Equipment

**9. Zoning / Codes Officer**

- M. January Report

**10. Fire Department**

- N. Fire Report for January

**11. Emergency Management**

- O. January Report

**12. Recreation Committee Report**

- P. Recreation report for January

**13. Mayor's Remarks**

**14. General Information (no information or action required)**

Anyone can announce any upcoming events at this time. You will have 1 minute.

**15. For the Good of the Order**

Next meeting – March 9, 2026 @ 6pm

**16. Adjournment**

Executive session to be held on software privacy/personnel.