

**Agenda – Reorganization Meeting/  
Canton Borough Council Meeting  
January 12, 2026                      6:00 p.m.**

Todd A. Carr Magisterial District judge 42-3-03 will swear in Mayor elect Shawn Packard, Council Members Jeff Cole, Brian Koval, Deanna Watkins and David Atherton-Ely with an Oath of Office.

**1. Attendance**

**2. Opening of Council – Mayor Packard**

Meeting called to order  
Pledge of Allegiance  
Invocation

**Mayor Packard presides over Election of President**

**3. Election of President**

**President:**

Nominations (2 year term) (no second required)  
No further nominations  
Mayor declares nominations closed  
Vote in order of nominations  
Roll call vote:

**Mayor Packard presents gavel to Council President \_\_\_\_\_**

**4. Election of Vice President**

**Vice President:**

Nominations (2 year term) (no second required)  
No further nominations  
President declares nominations closed  
Vote in order of nominations  
Roll call vote:

**5. Election of President Pro Tem**

In case both President and Vice President are absent from a scheduled Council meeting or Borough event, Council President requests nominations for President Pro Tem.

Nominations (2 year term) (no second required)  
No further nominations  
President declares nominations closed  
Vote in order of nominations  
Roll call vote:

## **6. 2026 Committees**

Council President appoints Council members to the following committees. The first Council member named will be the chair of said committee.

**Police:**

**Street:**

**Recreation:**

**Code:**

**Fire:**

**Library:**

**PA COG:**

**Bradford County TCC:**

## **7. Adopting Resolutions for 2026**

Auditor – HallockShannon P.C.

Secretary/Treasurer – Olive Emerick

Solicitor – Sweet, Steven, Katz, Williams LLP – Casandra Blaney

Insurance Agent – Gannon Associates Insurance

Bank – First Citizens Community Bank

Police Pension – Any participating Officers?

Non-uniformed Pension – Participants to contribute?

Real Estate Transfer Tax – Any change ? Bradford County Recorder of Deeds

Pensions Chief Administrative Officer – Olive Emerick

TCC delegates – Olive Emerick, Terry LaMont, Joy Williams

## **8. Adopt 2026 Tax Ordinance**

Ordinance No. 2025-2

Mayor Packard signs

## **9. Adjournment of Reorganization Meeting**

### **Regular Council Meeting**

#### **1. Attendance**

#### **2. Opening of Council**

Meeting called to order

Pledge of Allegiance

Invocation

#### **3. Minutes**

\_\_\_\_\_ moved and \_\_\_\_\_ seconded accepting the minutes of the December 22<sup>nd</sup>, Special Council meeting. Roll call:

#### **4. Bills (Cole & Koval)**

\_\_\_\_\_ moved and \_\_\_\_\_ seconded accepting the bills presented for payment and the issuing of checks since the December 8th meeting. Roll call:

#### **5. Visitors**

Regarding agenda items. Canton Borough Residents and Canton Borough Tax Payers. Please give name, address, organization which you represent, and subject. Individuals or organizations distributing materials or information should identify themselves and the purpose of the distribution of their information. Individuals making comments relative to a problem with employees should direct their comments to Council members or to the Borough Manager **outside** the meeting. Being this is a business meeting of the Council, it is required that all comments/questions be kept to 3 minutes per person. Visitors will stand and speak from the visitor seating area unless invited otherwise. If a visitor has more information to provide than the 3 minutes will allow to be presented, a written statement can be provided to the Borough Manager by noon on meeting day to be copied for inclusion in Council's meeting packet.

#### **6. Business**

- A. Boggs Tech quote
- B. Advertisement for Code Officer
- C. New Bid Limits
- D. Snow Removal
- E. Resignation letter
- F. Repeal & Replacement of 1-102 – Borough Manager Appointment and Removal
- G. CD renewal with LPL
- H. 2026 Spring cleanup Northern Tier Solid Waste Authority

#### **7. Police Department**

- I. December Police Report

#### **8. Street Department**

- J. Street Report for December
- K. Fuel Tank Update

#### **9. Zoning / Codes Officer**

- L. December Report

#### **10. Fire Department**

- M. Fire Report for December

#### **11. Emergency Management**

- N. December Report

#### **12. Recreation Committee Report**

- O. Report for December

**13. Mayor's Remarks**

**14. General Information (no information or action required)**

Anyone can announce any upcoming events at this time. You will have 1 minute.

**15. For the Good of the Order**

Next meeting – February 9, 2026

**16. Adjournment**