

## **AGENDA**

### **Canton Borough Council**

**October 19, 2026 6:00 p.m.**

**1. Attendance**

**2. Opening of Council**

Meeting called to order

Pledge of Allegiance

Invocation

**3. Committee meeting held before the regular meeting to discuss the personnel policy**

**4. Minutes**

**Accept Minutes- George and Jeff**

\_\_\_\_\_moved and \_\_\_\_\_seconded accepting the minutes of September 22nd regular meeting as presented in written form in lieu of reading aloud. Roll call:

**Accept Bills- Joy and Eric**

\_\_\_\_\_moved and \_\_\_\_\_seconded accepting bills presented for payment and the issuing of checks since the Sept 22nd meeting. Roll call.

**5. Visitors Comments**

Regarding agenda items. Canton Borough Residents and Canton Borough Taxpayers. Please give name, address, organization which you represent, and subject. Individuals or organizations distributing materials or information should identify themselves and the purpose of the distribution of their information. Individuals making comments relative to a problem with employees should direct their comments to Council members or to the Borough Manager **outside** the meeting. This being a business meeting of the Council; it is required that all comments/questions be kept to 3 minutes per person. Visitors will stand and speak from the visitor seating area unless invited otherwise. If a visitor has more information to provide than the 3 minutes will allow to be presented, a written statement can be provided to the Borough Manager by noon on meeting day to be copied for inclusion in Council's meeting packet.

**6. Kenneth Carl**

**7. Old Business**

- NTSWA and trash collection update

**8. New Business**

- Discuss council going from 7 panel to 5 panel council
- Sign LED streetlight agreement with FirstEnergy-At No cost they will be taking several months to convert non-LED streetlights to LED.

**9. Secretary/Treasurer**

- Non uniform retirement plan needs updated per Matt Landis
- Resolution 2026-16, PEER Assistance program through PADCED (DCED)

**Committee appointments****10. Police Report**

- Street Report for September
- Pension plan needs updated per Matt Landis

**11. Street Department**

- Vote to hire John Bowman for full-time street laborer position at \$18.00 per hour with full benefits
- Street report for September
- Update on Montague St
- Vote to authorize spending on batteries for speed sign
- Comfort station and pavilion
- Snow removal from town
- Parking during winter storms
- Leaf pick up the 2<sup>nd</sup> and 3<sup>rd</sup> week of November

**12. Zoning**

- Zoning report for August & September

**13. Codes Officer**

- Vote Casey Shiposh for the code officer position

**14. Fire Department**

**15. Recreation**

- Basketball Court update
- Tennis/pickleball lights

**16. Personnel Policy**

- PTO

**17. Mayors Remarks**

**18. General Information (No information or action required)** Anyone may announce any upcoming events at this time. You will have 1 minute

**19. For the Good of the Order**

The next meeting will be held on November 9, 2026 at 6:00 p.m.

**20. Adjournment**

Meeting adjourned at